**American Politics Club
February 1, 2021
7:15-8:00**

 **I. Opening**

 **A. Roll Call:** Sign in paper with phone numbers

 **B. Civic Enrichment Form:** Take notes or fill out front side

 **C. Current Events Political Cartoon and/or SNL Skit:**

 **1. Video: Brandon Smith
 2. Political Cartoon: Brandon Smith**

 D. Opening Question

 1. What is your favorite Bernie meme?

II. Old Business

 A.

III. New Business

 A. Abortion… Montana vs. Massachusetts, Roe Act

 1. Proponent – Nick Frandsen

 2. Opponent – Kaden Everett
 3. Moderator – Jaxson Franklin

 a. Stakeholders
 b. Consequences/ Tradeoffs

 B. Section 2-30?

 1. Proponent- Brandon Smith

 2. Opponent- Kaston Leroy

 3. Moderator- Kaden Everett

 1. Possible Round Table Discussion subjects

 a. Are Sidney Public School’s Covid policies appropriate?

 b. Is it safe to have the Olympics this year?

 c. Should students be able attend school-activities such as prom, games, ect.
 e. Other?

 C. Next Meeting:
 1. Date
 2. Issues to Debate
 a.

 b.
 3. Food and Drinks?
 a. Anyone:

 4. Other?

IV. Closing

**Social Sciences: Civic Enrichment Form**

**CIVIC EXTENSION:** To be a member of the community means to volunteer, join civic associations, run for public office, etc. These are also essential elements to a democracy. Consider yourself lucky to live in an active community in which so many normal, everyday people volunteer their time to benefit others and make Sidney a better place to live. Consequently, each student is expected to complete minimally one of each of the following:

* ***CIVIC ENRICHMENT (associated with the school BUT conducted outside of school hours)***
* APC Meeting: Attend, participate, and fill out the reflection form.
* TED Talk: Attend, participate, and fill out the reflection form.
* Attend a social science video when offered and fill out the required form.
* If there is any other ideas, please chat with me about approval.

**NAME:** First: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Last: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLASS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PER:\_\_\_\_\_\_\_\_\_\_**

 **TEACHER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **ACTIVITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 \*must be turned in within 5 days of the activity to receive credit

 **DATE:** Day: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Month: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **TIME:** Start Time: \_\_\_\_\_\_\_\_\_\_\_\_ End Time: \_\_\_\_\_\_\_\_\_\_\_\_ Total Time:\_\_\_\_\_\_\_\_\_\_\_\_

 \*activity may not be completed during school hours; must be at least 1 hour

**ADULT SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 \*may NOT be a parent

 **DESCRIPTION/SUMMARY/NOTES:** Circle Which One Completed
1. Give a brief description of the activity **AND** write how the activity meets civic enrichment requirements

 ***OR***

2. Notes taken during activity **AND** a brief summary

***OR***

3. Attach any forms such as agenda, flier, additional information or handouts **WITH** Notes taken during activity